The Thirty-Third Sunday In Ordinary Time November 15, 2026

Mass Intentions

November	16	8:00 AM	**NO MASS**
November	17	8:00 AM	**Ron Scheib requested by Dave & Shirley Jenkins**
November	18	8:00 AM	**Diana Prowell requested by Joe & Sue Meyer**
November	19	8:00 AM	**Reid Wilson requested by Gene & Kathy Odato**
November	20	8:00 AM	**Karen Peters requested by John & Mary Blair**
November	21	5:00 PM	**People Of The Parish**
November	22	8:00 AM	**Ron Scheib requested by Mark & Ginny Ticehurst**
		10:30 AM	**Diana Prowell requested by Joe & Sue Meyer**

Liturgical Ministries November 21-22

	Lectors	Extraordinary Ministers	Servers
5:00 PM	Dave Suydam	Reed Krieder	Pat Pray
8:00 AM	Trudi Heffley	Jory Harlan	Christopher Harlan
10:30 AM	Christine Ticehurst	Evan Ticehurst	Zoey Lowe

Schmidt Center Cleaning

November 22 Tonya Sands

December 6 Robin & Mike Chiccini

Next Sunday's Readings

Please prepare for Mass and the Homily by reflecting on these texts from the Sacred Scriptures

Ezekiel 34:11-12, 15-17 **1 Corinthians** 15:20-26, 28 **Matthew** 25:31-46

Christian Stewardship

Last Sunday's Collection amounted to: $5,638.00
The Collection One Year Ago amounted to: $4,412.99

May God Bless you for your generous and responsible stewardship!!!

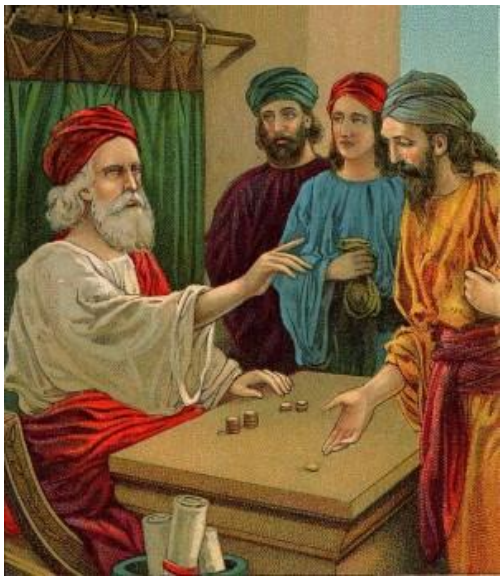
Church Calendar

Sunday, November 15th
Masses, 8:00AM and 10:30AM
CCD, 9:15-10:15AM
Monday, November 16th
No Mass
Tuesday, November 17th
Mass, 8:00AM
OCIA, 6:45PM
Wednesday, November 18th
Mass, 8:00 AM
Prayer Group, 8:30AM
Thursday, November 19th
Mass, 8:00AM
Friday, November 20th
Mass, 8:00AM
Saturday, November 21st
Confession, 4:00-4:45PM
Mass, 5:00PM
Sunday, November 22nd
Masses, 8:00AM and 10:30AM
CCD, 9:15-10:15AM

"Remain in me as I remain in you, say the Lord…and you will bear much fruit."

From the Pastor's Desk

In biblical times, a talent was a large unit of currency, equating to over a decade's worth of work. A single talent would be a huge treasure for a master to leave in a servant's care, let alone two or five! As we read this, we marvel at the trust the master places in his servants. Yet we know that God has also entrusted us with much. In marriage, spouses are entrusted with the hearts of one another, as proclaimed in the passage from Proverbs. We know that priests are entrusted with shepherding those in their parishes and communities. Our loving Father places others in roles to care for family members, students, those who are ill. In the work of building his kingdom here on earth, God entrusts us with his greatest treasures – one another.



The talents in the Gospel are coins, but we know that God gives us many good gifts, both physical and spiritual. God expects us to use these gifts, and if we use them in the way he intends, he will surely multiply them. When we live as the people whom God created us to be, we share our gifts and also recognize the gifts of others, thereby returning our gifts to the Lord and building up the Body of Christ. When our interactions with others reveal God's love and encourage them to love others better in return, the love of God multiplies. God's love fills us, flows from us, and ripples out into the world through others. In doing so, we reveal ourselves to be "children of the light" and have hope that we will be welcomed into the eternal joy of heaven.

In order to multiply the love we have been given from our heavenly Father, we must first be mindful of the many treasures with which we have been blessed. What blessings has God entrusted to you? How are you being called to love and care for those closest to you? Spend some time this week reflecting on ways that you are called to steward these treasured relationships and multiply God's love.

Remember the Sick of our Parish in your charity and prayers: Marietta McQuaid, Marie Dishman, Pat Widdowson, Gene Odato, Annetta Round, Shirley Scotta, Ellen White, Louise Kline, Emerson Zahn, Virginia Klug, Jeff Galgon, Dawn Lowe, Mary Schoedel, Matt Morrison, Glenn Harshberger, Joe Rich, Yolanda McMillan, Lois Morningred, Maureen Mullen, Kathy Dubois, and all the long-suffering in our community and at Perry Village.

Online Information: You can access the weekly bulletin and other information at our parish website (www.stbernardsnbpa.org).

Deacon Robinson's Contact Information: Contact Deacon Robinson at his cell phone **(602-6298)** or deacon.robinson@analogyapologetics.com.

Prayer Group meets each Wednesday morning at 8:30AM in church. If you have prayer intentions for your loved ones or family members, for sick co-workers or people in the community, please give them to the Parish Office for prayer and spiritual support!

Thanksgiving Mass Reminder: Our Parish will gather to celebrate Mass for Thanksgiving on Wednesday, ***November 25th at 7:00PM*** in the Church. As a Parish, we have so many things to give thanks to God for, especially His abundant blessings and graces.

Youth Group Christmas Widows/Widowers Dinner:



The Saint Bernard's Youth Group will be hosting its annual dinner for widows and widowers of Saint Bernard's Parish on Saturday, December 5th in the Parish Hall after the 5:00 PM Mass. The youth of our parish extend a warm invitation to all those who can attend. Please look forward to a night of fun, conversation, service, and entertainment given by our youth. We look forward to joining you that evening. ***Please sign up at the bulletin board if you can attend. Please feel welcome to bring a friend or family member, especially if they are your means of transportation. Also, please note the number of people attending when you sign up.***

Advent Penance Service: As we spiritually prepare during the Advent season to celebrate Christ's birth again in glory, please make the Sacrament of Penance part of your family's preparation. A penance service is scheduled for Monday, November 30th beginning at 7:00 PM. Four additional priests will be present to help us celebrate this Sacrament of God's mercy and love.



Advent Wreath Materials: As we prepare for the Advent Season in spiritual preparation for the birth of Christ, all the materials you will need for creating a home Advent Wreath will be available in the narthex on the weekend of November 28/29. Our parish will supply the oasis, ribbon, and candles. All you will need, in addition, is a waterproof container and some evergreens to complete your wreath. This is one way we can keep Christ in Christmas as we prepare to celebrate His birth.

Help Needed for Hymnal Replacement: The Heritage Hymnals need to be replaced for the new liturgical year on Saturday morning, November 28th at 8:00AM. If you can spare some time to assist us, please sign up on the bulletin board.

Just a Thought! The Church has always rejected socialism and her formal opposition to socialism began in earnest during the Industrial Revolution with Pope Leo XIII's 1891 encyclical, *Rerum Novarum*. This stance was solidified by later popes, notably Pope Pius XI, who famously declared in his 1931 encyclical, *Quadragesimo Anno*: "Religious socialism, Christian socialism, are contradictory terms; no one can be at the same time a good Catholic and a true socialist."
According to the Catechism of the Catholic Church and papal encyclicals, socialism is incompatible with the faith due to three major philosophical and structural conflicts:

• ***The Denial of Private Property***: Classical socialism calls for the collective or state ownership of the means of production. Catholic Social Teaching holds that the right to private property is a natural, God-given right necessary for human dignity and the ability of families to thrive.

• ***Violation of Subsidiarity***: The principle of subsidiarity states that social and economic matters should be handled by the smallest, lowest, or least centralized competent authority (starting with the individual and family). The Church teaches that top-heavy state control over society violates this principle by swallowing individual liberty.

• ***Materialism and Class Warfare***: Traditional Marxism and classical socialism are built on historical materialism — a philosophy that denies the spiritual realm — and promotes inherent class conflict. The Church, conversely, calls for the spiritual transformation of the human heart and cooperation between social classes.