

The Third Sunday In Ordinary Time

January 22, 2023

Mass Intentions

January	23	8:00 AM	NO MASS
January	24	8:00 AM	Deceased Of The Dieter Family requested by Patti Gravante
January	25	8:00 AM	Suzanne Tobias
January	26	8:00 AM	Clement LaVia requested by Dave & Patty Suydam
January	27	8:00 AM	Seven Szcobosan
January	28	5:00 PM	Clement LaVia requested by John & Mary Blair
January	29	8:00 AM	People Of The Parish
		10:30 AM	Suzanne Tobias

Liturgical Ministries January 28-29

	Lectors	Extraordinary Ministers	Servers
5:00 PM	Dave Suydam	Mary Zimmerman	The Fordyce Family
8:00 AM	Trudi Heffley	Scott Sheaffer	Julia & Anna Sheaffer
10:30 AM	Julie Richelderfer	Bill Davies	The Hoffman Family

Schmidt Center Cleaning

January 29

Jim DiPofi & Tonya Sands

February 5

Robin & Mike Chiccini

Next Sunday's Readings

Please prepare for Mass and the Homily by reflecting on these texts from the Sacred Scriptures

Zephaniah 2:3, 3:12-13

1 Corinthians 1:26-31

Matthew 5:1-12a

Christian Stewardship

Last Sunday's Collection amounted to: \$3,985.79

The Collection on this date one year ago amounted to: \$9,115.96

May God Bless you for your generous and responsible stewardship!!!

Church Calendar

Sunday, January 22nd

Mass, 9:00AM

CCD, 9:15-10:15AM

Monday, January 23rd

No Mass

Tuesday, January 24th

Mass, 8:00AM

Finance Workshop, 7:00-9:00PM

Wednesday, January 25th

Mass, 8:00AM

Prayer Group, 8:30AM

Thursday, January 26th

Mass, 8:00AM

Friday, January 27th

Mass, 8:00AM

Saturday, January 28th

Confessions: 4:00PM

Mass, 5:00 PM

Sunday, January 29th

Masses, 8:00AM and 10:30AM

CCD Classes, 9:15-10:15AM

**“The people who walked in darkness
have seen a great light; upon those who
dwelt in the land of gloom a light has
shone.”**

From the Pastor's Desk

Since the Fall, the world has been riddled with strife and divisiveness. From the disobedience in the Garden, to Cain and Abel, to conflicts and wars throughout the centuries, it's clear that we humans are prone to picking sides and fighting over them. We hear about this even within the early Church from St. Paul in today's second reading. There were rivalries, and Christians were saying things such as, "I belong to Paul" or "I belong to Cephas." But Paul wisely asks: "Is Christ divided?



Was Paul crucified for you? Or were you baptized

in the name of Paul?" Clearly not. There is only one source of Truth – Jesus Christ – and Paul never hesitated to refuse credit for himself, and to instead glorify the Lord in his word and deed. This is the model set for us – to refuse to set ourselves or God-made-in-our-own-image over and against the Triune God who created us. Christ came to unite us with himself and to one another, in reconciliation with the Father. His words are now our words: Repent and believe in the Gospel. Pray for the grace to come together as the body of Christ so that we can be his hands and feet in the world and carry out the work he began.

In Jesus Christ the kingdom of God enters human history, fulfilling God's promise of salvation for his people. Christ inaugurated the kingdom on earth, and as members of his Church we are responsible for continuing to build it – here and now. As Christ called his first disciples and made them "fishers of men," so he calls us, that we might go forth "proclaiming the gospel of the kingdom and curing every disease and illness among the people."

The Lord has commissioned us to take the Gospel to the ends of the earth. Where we cannot go physically or in person, we can go in prayer. Bring before the Lord all who yet need to hear his voice and repent and believe. Pray for those who are persecuted for their belief in Jesus Christ.

Remember the Sick of our Parish in your charity and prayers: John Kapp, Rosemary Anderson, Cathy Steiner, Diana Prowell, Marietta McQuaid, Marie Dishman, Suzanne Matunis, Jeanette Fasick, Mike Landis, Jerry Ford, Carl DePaulis, Reid Wilson, and all the long-suffering in our community and at Perry Village.

Deacon Robinson's Contact Information: You may contact Deacon Robinson at his cell phone (602-6298) or through his email: denrobin@ptd.net.

OnLine Information: You can access the weekly bulletin and information at our parish website at www.stbernardsnbpa.org.

Prayer Group meets each Wednesday morning at 8:30AM in church. If you have prayer intentions for your loved ones or family members, for sick co-workers or people in the community, please give them to the Parish Office for prayer and spiritual support!

Parish Youth Group meets monthly and offers a variety of programs and activities. If you are interested in attending and being part of this lively faith-filled group of young Catholics, please call Matt or Liz Morrison.

Taking Control of Your Finances Workshop/Help for Surviving Spouses. Figuring out how to manage your finances, while grieving a spouse, may feel overwhelming. Come learn what you should have in place if you should find yourself a widow/widower. This is a free workshop for all parishioners. Singles are welcome too, learn how to plan what your family needs to know when you pass. Please sign up on the bulletin board. The workshop will be presented on Tuesday, January 24th from 7:00-9:00PM in the Parish Hall. For more information, please contact Phyllis Krieger 717-379-1135 or Phyllis@perfectcents.services.

Soup Bowl Fundraiser: St. Bernard's Youth Group will be holding a Soup Bowl Fundraiser Saturday, February 4th from 6:00-8:00pm in the Parish Hall. Proceeds to benefit the Interfaith Family Homeless Shelter in Harrisburg. Bowls cost \$15, Children 10 and under \$10.00, 2 and under \$5 and entitles you to unlimited soups, bread, salad, beverage and dessert. Keep the bowl as a reminder to pray for the homeless. Bowls are limited to 100, please sign up on bulletin board. Donations also accepted. For more info contact Phyllis Krieger 717-834-9433.

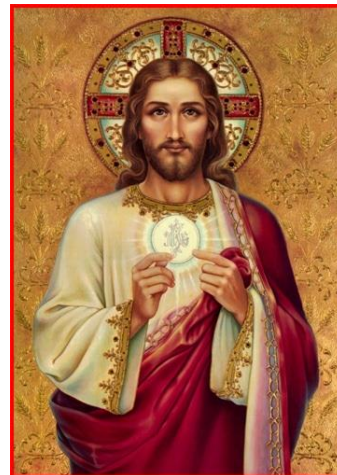


Aluminum Tabs for Ronald MacDonald House: Carol Minns is collecting tabs from aluminum cans to help support the MacDonald House of Hershey Hospital. You can drop off tabs at the kitchenette. Thank you for your support!



A Eucharistic Thought! “The center of activity and attention in most parishes is not focused on our Eucharistic Lord, but rather on social activities. *‘Unless the Lord build the house, they labor in vain who built it.’* Spiritual priorities are replaced by financial concerns. *‘My house is meant to be a house of prayer, but you have made it a den of thieves.’* In most tabernacles, Jesus is left unloved

and unwanted as the world ignores the only One who can solve its problems. The Eucharistic



Heart of Jesus is infinitely appreciative of the love you have for Him in the Blessed Sacrament. *‘The Lord takes delight in His people.’* This is why every holy hour you make changes the thorns in His Heart into many flowers of indescribable consolation. With

Mary we offer to Him any suffering in our own life caused by the feeling of not being appreciated, in order that all humanity may come to truly appreciate Jesus in the Most Blessed Sacrament. *‘They are happy who dwell in Your House...they are happy whose strength is in You.’* (Father Martin Lucia, MSS)

Church Unity: The long list of councils, the history and treatment of heresies in every century show beyond doubt that unity of doctrine, of worship, and of authority, has always been regarded as an essential and visible mark of the true Christian Church. It was the intention of Christ that His Church should be one, and that, not in any



accidental internal way, but essentially and visibly. Unity is the fundamental mark of the Church, for without it the other marks [holy, catholic, and apostolic] would have no meaning, since indeed the Church itself could not exist. Unity is the source of strength and organization, as discord and schism are of weakness and confusion.

Given one supernatural authority which all respect, a common doctrine which all profess, one form of worship subject to the same authority and expressive of the same teaching, centered in one sacrifice and in the reception of the same sacraments, and the other marks of the Church necessarily follow and are easily understood.